

9 AM & 5 PM

HOLY EUCHARIST, RITE II

Sunday, July 2

The Fifth Sunday after Pentecost



TRINITY CHURCH
IN THE CITY OF BOSTON



TrinityEvents

Take a Tour on Sundays through 9/3, 11 am - 4 pm

Take a self-guided or an audio tour and check out the new puzzles, scarves, and other items that have arrived in the Shop since your last visit.

Last tour ticket sold at 3:30 pm. All proceeds support the ministries of Trinity Church.

TODAY



It's All Fun and Games

10: 15 am, Commons

Bring out your inner/faithful/humble/mercy-seeking/justice-bearing (ahem, *competitive*) spirit and join in the centuries-old tradition of Church Folk Playing Bingo! All ages welcome and prizes for winners!

NEWS

LGBT Asylum Task Force Thanks Trinity for Donation

Founded in 2008, the LGBT Asylum Task Force is a ministry that has grown out of Hadwen Park Congregational Church in Worcester to support the needs of LGBT asylum seekers fleeing persecution, torture and abuse in their countries of origin.

Having been connected to this work through some of our own faithful parishioners, Trinity has been proud to support the LGBT Asylum Task Force for several years, including a financial gift on behalf of our entire parish earlier in the spring. The program asked that their thanks be shared broadly with the Trinity community:

From the Task Force director: "Thank you for supporting our ministry as we are navigating this strenuous period. Please convey our deepest gratitude to your wider congregation."

From the Pastor of Hadwen Park Congregational Church: "THANK YOU! The gift was so appreciated! May God richly bless your congregation!"

Learn more at lgbtasylum.org

MUSIC

Jerrick Cavagnaro Called as Trinity's New Associate Director of Music

Jerrick's first Sunday at Trinity will be 8/13

"I am looking forward to becoming a member of Trinity's music team and getting to work with Colin Lynch, the fantastic choirs, and playing Trinity's marvelous organ. During the interview process, I could see clearly that Trinity is a community in every sense of the word."



Manuel Piazza to Begin Chorister Program at St. Thomas's Church in Toronto

Manny's last Sunday at Trinity will be 7/16

"I am also deeply grateful to Manuel Piazza for this past year of fantastic music-making. He will be missed, but we cheer him on as he returns across the Canadian border to begin a chorister program at St. Thomas's Church in Toronto. We look forward to celebrating Manny's stellar ministry and to wishing him Godspeed for his next call in ministry!"

— From Director of Music Colin Lynch. Read the complete news post at trinitychurchboston.org/news or by scanning the QR code.



TRINITY BOSTON CONNECTS



Join Team Trinity in the 33rd Annual Rodman Ride for Kids

Sat., 9/23, 7:30 am,
38 Neponset Ave,
Foxboro, MA

Registration for the 33rd Rodman Ride is now OPEN! Join Team Trinity at this year's event on Saturday, Sept. 23rd. Ride, or choose your own adventure to raise awareness and funds for TBC's programs that impact more than 1,000 youth of color in Boston.



For more information or to register, visit trinityconnects.org/rodman-ride or scan the QR code. We hope to see you out there! Contact Shakira Floyd, sfloyd@trinityconnects.org



Follow @trinitychurchboston on Facebook and Instagram

Trinity Church
in the City of Boston
206 Clarendon Street, Boston, MA 02116
617-536-0944 + trinitychurchboston.org



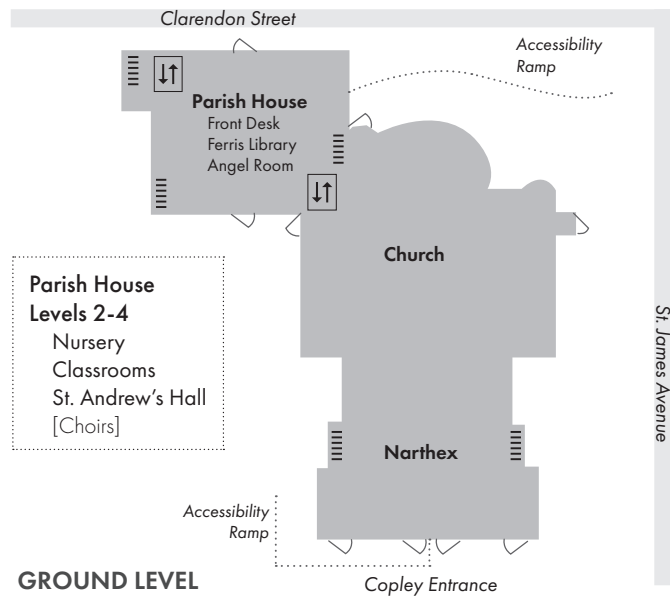
WELCOME



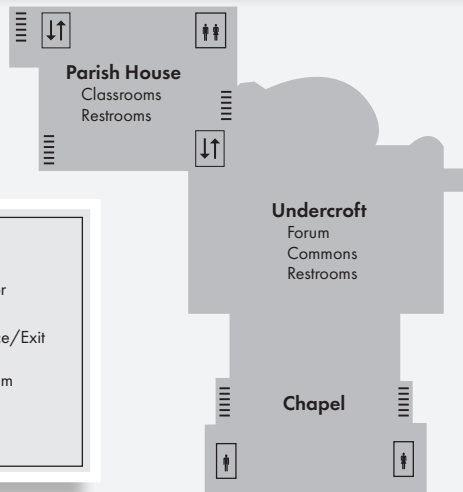
Whether you're new among us or you've been worshipping here for years, we look forward to helping you make a home for faith at Trinity.

Complete the short Welcome Form at trinitychurchboston.org/welcome (or scan the QR code) so we can get to know you better.

FINDING YOUR WAY



GROUND LEVEL



LOWER LEVEL

Legend

- Elevator
- Entrance/Exit
- Restroom
- Stairs

ABOUT TRINITY

Trinity Church in the City of Boston was founded in 1733, and has made its home in Copley Square since 1877. The parish, part of The Episcopal Church, continues to thrive as a community engaged in worship, music, education, and community-service activities seven days a week. More than 70,000 people annually visit to tour, pray, or come together in this National Historic Landmark, recognized by the American Institute of Architects as one of the ten most architecturally significant buildings in the U.S. Learn more at trinitychurchboston.org

HOURS & INFORMATION

Sunday Schedule through the end of summer

9 am Holy Eucharist, Rite II, with organ, choristers, and choir. Includes Children's Homily & Nursery. Morning Prayer last Sunday of most months. online at trinitychurchboston.org/live-worship and [facebook.com/trinitychurchboston](https://www.facebook.com/trinitychurchboston)

5 pm Holy Eucharist, Rite II

Vestry

Chris Allen ('27) • Christine Arcese ('26) • Christopher Atwood ('26) • Barbara Dortch-Okara ('25) • Josh Fiala ('27) • Richard Henderson ('26) • Vincent W. James ('24) • Tim Martin ('27) • Niven Narain ('26) • Chuks Chijioke Okoli ('25) • Constance Perry ('24) • Peter Renner ('25) • Mary Roetzel ('27) • Olaf J. Thorp ('24) • Pam Waterman ('25) • Katie Wisley Shelby ('24)

Clergy

The Rev. Morgan S. Allen, *Rector* • The Very Rev. Dr. Michael Battle, *Theologian-In-Community* • The Rev. Dr. Karen Coleman, *Assisting Priest* • The Rev. Paige Fisher, *Associate for Community Life* • The Rev. Kit Lonergan, *Priest for Welcome and Care* • The Rev. Abigail W. Moon, *Senior Associate*

Vestry can be reached at bit.ly/TrinityVestry

Clergy and Staff can be reached at bit.ly/TrinityStaff



Tours

Tues - Sat
10 am - 4:30 pm

Sunday
11 am - 3:30 pm

Trinity Church offers self-guided, docent-led, and audio tours. Considered one of ten buildings that changed America, Trinity Church is an architectural masterpiece including its unique collection of stained-glass windows by designers such as Edward Burne-Jones, William Morris, and John La Farge, its murals, wood carvings and more. The price is \$10. Children younger than 12 are free.

Statement of Affirmation

Trinity Church in the City of Boston is a congregation of the Episcopal Diocese of Massachusetts and welcomes and honors everyone. In accordance with our baptismal covenant, we affirm the inherent worth and dignity of every person. We strive to include all persons without regard to sexual orientation, race, nationality, gender, family configuration, ethnic background, economic circumstances, difference in ability, culture, or age. Our love and acceptance of each other embody our commitment to unity with God and each other in Christ.

GATHERING

Prelude 'Sonata No. 2'
Felix Mendelssohn (1809-1847)

Hymn 607 'O God of every nation'

Opening Acclamation

Blessed be God: Father, Son, and Holy Spirit.
And blessed be his kingdom, now and for ever. Amen.

Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.
Amen.

Worship at Trinity

Please note that our use of the BCP text may vary slightly to incorporate gender-neutral language when appropriate.

*When the text of this worship booklet is in **bold**, it is spoken or sung by all.*

Though the Presider's posture (standing, sitting, or kneeling) will cue many in the pews, we invite you to participate as you are able and as your piety prefers.

The service of Holy Eucharist begins on page 355 in the Book of Common Prayer (BCP).

Children's Gospel pages and crayons are available in baskets in both the Copley narthex and the Clarendon vestibule.

Gloria

1. Glo-ry to God in the high-est, and
peace to his peo-ple on earth. 2. Lord God, heaven-ly King, al-
might-y God and Fa-ther, we wor-ship you, we give you thanks, we
praise you for your glo-ry. 3. Lord Je-sus Christ,
on-ly Son of the Fa-ther, Lord God, Lamb of God, 4. you
take a-way the sin of the world: have mer-cy on us;
5. you are seat-ed at the right hand of the Fa-ther: re-
ceive our prayer. 6. For
you a-lone are the Ho-ly One, you a-lone are the Lord,
7. you a-lone are the Most High, Je-sus Christ, with the
Ho-ly Spi-rit, in the glo-ry of
God the Fa-ther. A - men.

Collect of the Day

The Lord be with you.

And also with you.

Let us pray.

Lord God Almighty, you have made all the peoples of the earth for your glory, to serve you in freedom and in peace: Give to the people of our country a zeal for justice and the strength of forbearance, that we may use our liberty in accordance with your gracious will; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever

Amen.

WORD OF GOD

Reading Genesis 22:1-14

God tested Abraham. He said to him, "Abraham!" And he said, "Here I am." He said, "Take your son, your only son Isaac, whom you love, and go to the land of Moriah, and offer him there as a burnt offering on one of the mountains that I shall show you." So Abraham rose early in the morning, saddled his donkey, and took two of his young men with him, and his son Isaac; he cut the wood for the burnt offering, and set out and went to the place in the distance that God had shown him. On the third day Abraham looked up and saw the place far away. Then Abraham said to his young men, "Stay here with the donkey; the boy and I will go over there; we will worship, and then we will come back to you." Abraham took the wood of the burnt offering and laid it on his son Isaac, and he himself carried the fire and the knife. So the two of them walked on together. Isaac said to his father Abraham, "Father!" And he said, "Here I am, my son." He said, "The fire and the wood are here, but where is the lamb for a burnt offering?" Abraham said, "God himself will provide the lamb for a burnt offering, my son." So the two of them walked on together.

When they came to the place that God had shown him, Abraham built an altar there and laid the wood in order. He bound his son Isaac, and laid him on the altar, on top of the wood. Then Abraham reached out his hand and took the knife to kill his son. But the angel of the Lord called to him from heaven, and said, "Abraham, Abraham!" And he said, "Here I am." He said, "Do not lay your hand on the boy or do anything to him; for now I know that you fear God, since you have not withheld your son, your only son, from me." And Abraham looked up and saw a ram, caught in a thicket by its horns. Abraham went and took the ram and offered it up as a burnt offering instead of his son. So Abraham called that place "The Lord will provide"; as it is said to this day, "On the mount of the Lord it shall be provided."

The Word of the Lord.

Thanks be to God.

We will pray the Psalm
responsively, by whole verse.

Psalm 13

How long, O Lord? will you forget me for ever? *
how long will you hide your face from me?
**How long shall I have perplexity in my mind,
and grief in my heart, day after day? ***
how long shall my enemy triumph over me?

Look upon me and answer me, O Lord my God; *
give light to my eyes, lest I sleep in death;
Lest my enemy say, "I have prevailed over him," *
and my foes rejoice that I have fallen.

But I put my trust in your mercy; *
my heart is joyful because of your saving help.
I will sing to the Lord, for he has dealt with me richly; *
I will praise the Name of the Lord Most High.

*During this hymn at the
9 am service, preschool and
elementary-aged children may
meet members of our Children's
Ministries staff under the pulpit
to travel downstairs to the
Chapel for an age-appropriate
children's homily. The children
return to the service during
The Peace.*

Hymn 656 'Blest are the pure in heart'

Gospel Matthew 10:40-42

The Holy Gospel of our Lord Jesus Christ according to Matthew.
Glory to you, Lord Christ.

Jesus said, "Whoever welcomes you welcomes me, and whoever welcomes me
welcomes the one who sent me. Whoever welcomes a prophet in the name of a
prophet will receive a prophet's reward; and whoever welcomes a righteous person
in the name of a righteous person will receive the reward of the righteous; and
whoever gives even a cup of cold water to one of these little ones in the name of a
disciple-- truly I tell you, none of these will lose their reward."

The Gospel of the Lord.
Praise to you, Lord Christ.

Sermon The Rev. Abigail W. Moon, *Senior Associate*

Nicene Creed

We believe in one God,

**the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

We believe in one Lord, Jesus Christ,

**the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.**

Through him all things were made.

For us and for our salvation

he came down from heaven:

by the power of the Holy Spirit

**he became incarnate from the Virgin Mary,
and was made man.**

For our sake he was crucified under Pontius Pilate;

he suffered death and was buried.

On the third day he rose again

in accordance with the Scriptures;

he ascended into heaven

and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,

and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,

who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,

and the life of the world to come.

Amen.

Prayers of the People

We hold before you, O God, our hopes and concerns for ourselves and for all your creation.

We pray for war to cease remembering the ongoing violence in Ukraine and Sudan, and we pray for peace, justice, and reconciliation throughout the world.
Lord, in your mercy;

Hear our prayer.

We remember our presiding bishop, Michael; our bishops, Alan and Carol; and we pray for the renewal of your Church in faith, love, and service.
Lord, in your mercy;

Hear our prayer.

We give thanks for the gift of your Word, the grace of your sacraments, and the fellowship of your people, and we remember in the diocesan cycle of prayer ...
Lord, in your mercy;

Hear our prayer.

We give thanks for all that reveals your loveliness in our daily life and work, and we pray for the wellbeing of greater Boston and our several communities.
Lord, in your mercy;

Hear our prayer.

We pray for the sick, the sorrowful, and the bereaved, remembering ..., and we pray for all who bring comfort, care, and healing.
Lord, in your mercy;

Hear our prayer.

We give thanks for all that is gracious in the lives of your people, and we pray for those expecting the birth of a child, remembering...
Lord, in your mercy;

Hear our prayer.

We give thanks for the lives of all who have died, remembering ..., and we entrust ourselves, one another, and all our life to you.
Lord, in your mercy;

Hear our prayer.

Concluding Collect

Confession & Absolution

Let us confess our sins against God and our neighbor.

Silence

Most merciful God,

we confess that we have sinned against you

in thought, word, and deed,

by what we have done,

and by what we have left undone.

We have not loved you with our whole heart;

we have not loved our neighbors as ourselves.

We are truly sorry and we humbly repent.

For the sake of Jesus Christ,

have mercy on us and forgive us;

that we may delight in your will,

and walk in your ways,

to the glory of your Name.

Amen.

Almighty God have mercy on you,
forgive you all your sins
through our Lord Jesus Christ,
strengthen you in all goodness,
and by the power of the Holy Spirit
keep you in eternal life.

Amen.

The Peace

The peace of the Lord be always with you.

And also with you.

Welcome & Announcements

HOLY COMMUNION

Offertory

Anthem 'Peace I leave with you'

Amy Beach (1867-1944)

Peace I leave with you,
my peace I give unto you:
not as the world giveth, give I unto you.
Let not your heart be troubled,
neither let it be afraid.
Peace I leave with you.

TEXT: JOHN 4: 27

The Presentation

Praise God, from whom all blessings flow; praise
him, all creatures here below; praise him above, ye
heavenly host: praise Father, Son, and Holy Ghost.

Complete the short Welcome Form at trinitychurchboston.org/welcome so we can get



to know you better. You can also scan the QR code to reach the form.

At the 5 pm service you are invited to gather around the altar for Communion.

All we have and all we are is of God, and everyone has a faithful offering to make. All gifts received today will support Trinity's ministry, empower our service to the community, and sustain our historic buildings.

To make a gift online, please [click here](#) or use the QR code below to be taken to the secure form on our website.



Alternatively, you may also give in-person via the basket passed during the Offertory.

The Great Thanksgiving

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give God thanks and praise.

It is right, and a good and joyful thing, always and everywhere, to give thanks to you, the Creator of heaven and earth. Because in Jesus Christ our Lord you have received us as your sons and daughters, made us citizens of your kingdom, and given us the Holy Spirit to guide us into all truth. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus S-130

Ho - ly, ho - ly, ho - ly Lord, God of power and
might, Ho - ly, ho - ly, ho - ly Lord,
God of power and might, hea - ven and earth are
full, full of your glo - ry. Ho -
san - na in the high - est. Ho - san - na

in the high - est. Bless - ed is he who comes

in the name of the Lord. Ho - san - na

in the high - est. Ho - san - na in the high - est.

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh. For in these last days you sent your Christ to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In Christ, you have delivered us from evil, and made us worthy to stand before you. In Christ, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O God,

We remember his death,
We proclaim his resurrection,
We await his coming in glory;

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and the Blood of your new Covenant. Unite us in this sacrifice, that we may be acceptable through Christ, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of all your children; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By Christ, and with Christ, and in Christ, in the unity of the Holy Spirit all honor and glory is yours, Almighty God, now and for ever.

AMEN.

The Lord's Prayer

And now, as our Savior Christ has taught us, we are bold to pray,

Our Father,

who art in heaven, hallowed be thy Name,

thy kingdom come, thy will be done, on earth as it is in heaven.

Give us this day our daily bread.

**And forgive us our trespasses, as we forgive those
who trespass against us.**

And lead us not into temptation, but deliver us from evil.

For thine is the kingdom, and the power, and the glory, for ever and ever.

Amen.

Breaking of the Bread

Fraction Anthem S-164

Je - sus, Lamb of God: have mer - cy on us.

Je - sus, bear - er of our sins: have mer - cy on us.

Je - sus, re - deem - er, re - deem - er of the world:

give us your peace, give us your peace.

Invitation

The Gifts of God for the People of God.

Trinity Church and The Episcopal Diocese of Massachusetts welcome all to Holy Communion. If instead of the sacrament in either kind you prefer to receive in the name of God, cross your arms over your chest. With that cue, a priest will offer a short prayer.

To receive the sacrament, come to the altar rail; stand or kneel (as you are able or as your piety prefers); and extend your hands, one inside the other. In turn, the priest will place a consecrated wafer in your open palm. If you require a gluten-free wafer, please request one from the priest offering Communion.

A Eucharistic Minister will follow with the wine; to receive, help guide the chalice to your lips. The server wipes the chalice's rim after every sip.

For those who find it easier to remain in their pew, please signal an Usher, and a priest will bring the sacrament to you.

Communion of the People

Anthem *'Locus iste'*

Anton Bruckner (1824-1896)

*Locus iste a Deo factus est,
Inestimabile sacramentum,
Irreprehensibilis est.*

This place was made by God
a priceless mystery;
It is without reproof.

TEXT: LIBER USUALIS

Hymn 318 'Here, O my Lord, I see thee face to face'

Postcommunion Prayer

Let us pray.
Eternal God,
heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with *gladness and singleness of heart*;
through Christ our Lord.
Amen.

When Eucharistic Visitors are sent forth to take Communion to the sick or homebound,
the following is offered:

In the name of this congregation, I send you forth bearing these holy gifts, that
those to whom you go may share with us in the communion of Christ.

We who are many are one body, because we all share one bread, one cup.

Blessing

Hymn 525 'The Church's one foundation'

Dismissal

Let us go in peace to love and serve the Lord.
Thanks be to God.

Postlude '*Allegro maestoso e vivace* from Sonata No. 2'
Felix Mendelsohn (1809-1847)